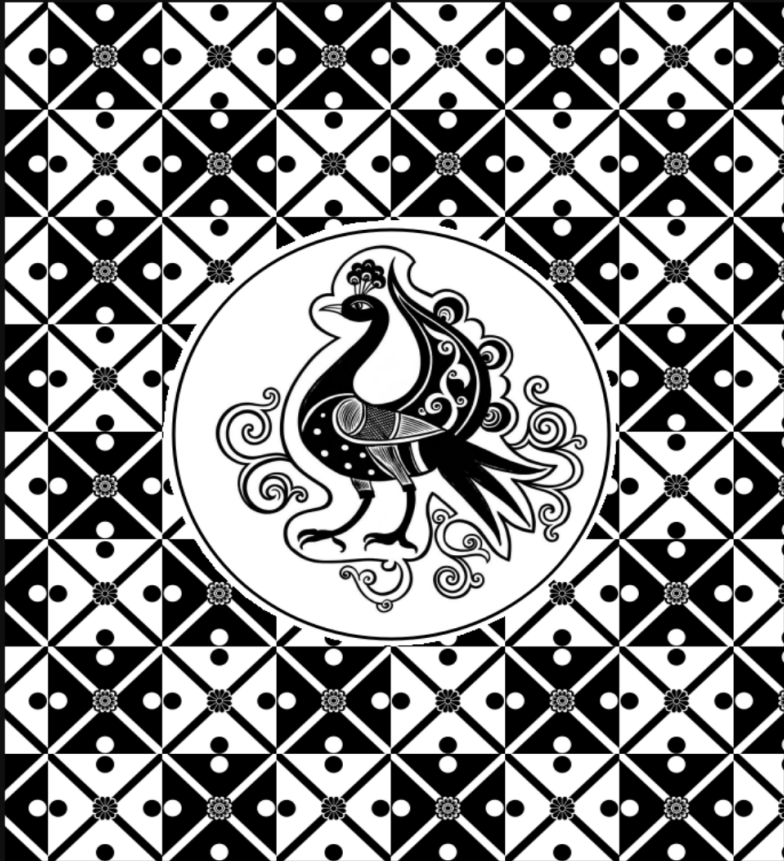


An Invitation to the

DIVINE PATH



Divine Path Publishing

An Invitation to the Divine Path

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Study in a peaceful environment, preferably after some prayer and meditation on God. **Avoid fast reading.**

Read yourself and give to others to read.

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Chapter 1

Divine Path: A Manifestation and Invitation

THE WORLD is going down the drain: there is a decline in morality, solidarity, virtues, and other human values, and a rise in enmity, violence, fraud, depression, loneliness, and other unpleasant conditions.

Advances in technology will not improve the situation and even exacerbate it by all the evidence we are witnessing. Thus, the famous saying that “time fixes everything” may not be the case this time.

While there are imminent global crises looming on our horizon, such as overpopulation and global warming, there is yet a bigger crisis ahead: the moral crisis. And its horse is swifter and wilder than all others, so that before environmental degradation and global warming destroy us, we may destroy ourselves in a “neo-wild-west”.

The advent of AI and its utilization in governments and centers of power only adds more gloomy pages to this narrative of our near future. They seem to depict a community of humans with no humanity, a jungle in essence, where all power shall fall into the hands of a few titans with no mercy, no morality, who just desire more power. Then who could save us? Are we witnessing the rise of a great evil?

But there is a God who does not allow Evil to take over the entire world, even if it seems that we are on the verge of a fall. The God, the

2 CHAPTER 1. A MANIFESTATION AND INVITATION

Divine principle, who brought us into the world and has protected us from harms and dangers.

Remember when you were a child, and perhaps left somewhere, and danger drew near, but God invisibly softened the situation and eliminated the danger. So you survived, and God removed many other burdens and difficulties that could break your back, and you flourished like flowers on a hillside, like ivy on a wall. God gave you understanding, self-awareness, hope, and strength, and you became the strong adult you are today.

The same God will protect the world as well, and block a complete takeover by evil forces. Thus, while the situation is discouraging, it is not hopeless.

Since ancient times, the Divine has inspired many prophets and saints in various nations and tribes with Its knowledge and remembrance, and they brought such knowledge to their people. They expounded morality and noble sciences; they stopped the evils and oppressors of their time; they established justice and a community of fraternity; they showed the path of salvation to mankind in their own language. By these means, a breeze from upper worlds blew into this world of materials and impermanence.

But after each prophet came many anti-prophets and charlatans who polluted the pure and simple teachings of the prophet and added all forms of rituals, dogmas, theologies, fables, and other superfluous elements onto the body of the religion. Soon these elements took over the whole religion, and the original teachings were lost in the footnotes of history.

And this is the situation with all religions in today's world; that they have all become corrupted and fallen from their right course. The Ten Commandments of Moses have turned into six hundred rules and rituals; the two commandments of Jesus (love God and love your neighbor) have turned into a complex theology of the Trinity and other strange doctrines; and Islam has turned into some physical rituals of ablution and prayer. The same has happened to other religions and

sects.

And the main cause of today's moral decline and the rise of evil is this corruption of religions, which renders them incapable of inspiring the new generation and producing morality, virtue, and noble traits in them. Thus, the world has become misguided and degraded.

In such a situation, the Divine continues to inspire Its devotees to preach true religion and spirituality. Lie it is when they say God's revelation has ended; lie it is when they say God is silent and one has to find Its words by digging into history of a thousand years ago. Nay, God is alive and present; God is here, just as was yesterday, just as was a thousand years ago. The One who spoke to Moses is here now to speak to us as well.

Just as God sent prophets and saints in days of old, so It does the same today to save the afflicted world, to save the oppressed from oppressors, and to usher in a new restoration of righteousness and knowledge.

Along this line, God has inspired us with this mission in today's world. God does not commission the proud and the self-important, but the meek and humble. We undertake this mission in the spirit of service and duty. We do not seek salary or recognition of any kind. All these words are given by God.

So we proclaim the word of God boldly and in an uncompromising manner. For the goal is not to appeal to any group or attract a fandom and population, but to state the Truth, the Truth in its most pure and naked form; it can hurt; it can burn.

This is the true religion preached by all the prophets and saints before. Truth seekers who read these words will feel a familiar light in their hearts, which is a glow of the Divine light in the heart of all. And in these words, they shall find their own words that they kept hidden for a long time, and a voice from within confirms: "No doubt! This is it! This is it!"

For a non-believer and skeptical reader, we also recommend reading this article with open-mindedness. For none of the crises ahead of us

can be solved without true spirituality and without God. Policies and politics cannot cure diseased souls.

The God we worship is the soul and source of reality, goodness, beauty, wisdom, and all other noble qualities and states. Our God is alive; indeed, how can the source of life be lifeless? So we talk to It, and It replies, and this connection is the basis of our life of prayer and devotion to God. Our God is not the fanatic and limited god of current religions with unreasonable demands.

The path to this God is through “worship” and “work,” in which worship means worshipping God in purity and sincerity, and “work” means doing good works, upholding virtues, and noble qualities. This is the pure and perennial religion and path to the Divine preached by all the saints in all places. Then why people turn away and follow complex arguments?

When worshipping God, do not mix it with philosophy and theology of any kind. But just consider God as a higher principle, as something that you do not know yet. With this understanding, bow down to God in humbleness and respect. This is what we call “worshipping God in purity and sincerity.” The result thereof is that God gives more knowledge of Itself to such a worshiper, which comes in a spiritual form and not in philosophical or theological forms.

Sit in a clean place and in a respectful manner; repeat some praises or thanks to God, in your own language and not in a specific language, or chant some hymns and spiritual songs. Bow down in respect and humility once in a while. These constitute an example of worship. Do this a few times a day. For advanced followers of this path, worship is about devotion and union of spirit with the Divine, and it is no longer about sitting and praying verbally. But you begin with this seated worship, and God will end it with that mystic wine of life and spirit that flows continuously.

Apart from these seated worships, remember the Divine wherever you are throughout the day. Keep a Divine spirit at all times, and let your daily activities all be done in a spirit of holiness and peace like the

prophets in old times. This is also a form of worship, which is called “constant remembrance” or Divine union.

When you worship, do it with yearning and devotion. Devotion (to God) is the essence of our path. Peace, intuition, strength, as well as all Divine miracles originate from such devotion and a heart enthralled with yearning (for the Divine). In regard to this, the poet said: “I installed a picture of your beautiful face in the house of my heart – The house got ruined, but this picture still remained on the wall.” Here “the house got ruined” refers to a heart from which all trifling concerns have been evacuated and is now the abode of the Divine.

Develop devotion in yourself. Yearn for God, talk with God, wake up in the middle of the night, and cry for God. These cries and tears, which are the result of a sweet love, are keys on our path. All the saints in olden days did this, and you do this as well so that you reach the same station as theirs.

But worship alone is not enough; one has to follow the Divine Law as well. For nothing brings one closer to God than following the Law of God. And the Law of God is to do good works. An ancient myth narrates that when the Divine created man, the first words It spoke to him were the commandment: “Do work! Do it with awareness [of good and evil]! Think good thoughts, say good words, and perform good deeds, and do not worship demons.”

The interpretation of this commandment is, firstly, that man was created and brought into this world in order to “do work,” and not to worship and pray all the time. Secondly, the work should be “good works” which appear in all aspects of life: in thoughts, in words, and in actions.

One form of good works is to develop virtues and moral traits within ourselves, such as gentleness, courage, forgiveness, empathy, wisdom, and others. Another form is to do good deeds in the external world: helping others, solving society’s problems, friendship and fellowship with others, participation in building and developing, establishing justice, and others.

Indeed, good works mean to manifest Divine qualities in ourselves and in the environment around us. It is to make life enjoyable and of good quality, to make people kind and understanding, and to make cities clean and well-adorned. Our religion is the religion of happiness and cheerfulness, and we do it by means of good works.

One particular form of good works is the act of fighting with Evil and its manifestation in the external world. It means opposing injustice and fighting oppression. This is an important form of good works on our path, and it produces an immense elevation of soul and swiftly brings it into proximity with the Divine. In the highest form, when one becomes martyred in this fighting, his blood becomes that famous mystic wine whose drinking induces Divine consciousness.

Good works also include not “worshiping demons,” which means avoiding activities that are useless or harmful to the soul or body. Along these lines, do not follow atheistic arguments or the dogmas of current religions, for both of these groups have not found the path; they did not humble themselves, and so the truth fled from them like a kite in the wind. Also, do not overindulge in eating or drinking or other bodily affairs, for that will harm the body and darken the soul. Also, abstain from over-engagement in video games and the internet. Do not watch too much movies, for that will alienate you from reality and is a main source of depression and dullness in our time. These are examples of staying away from demons and their worship.

Thus, worship and work (good works) are cornerstones of our path. These two should be together: worship without work does not produce much elevation of the soul, and work without worship soon loses its vigor like a meteor disappearing into the night. But together, they form the two wings of the mystic Homa bird, which flies continuously in the Divine firmament.

This is the path to Divinity; this is the pure and perennial religion taught by all the true prophets and saints in the past. But while they promised Hell in the next world for those who reject and revolt against the Divine law, we promise Hell in this very world, for everything has a

limit, and the fire has already been kindled.

Beware that without God and spirituality, none of the problems in the world today will be solved. You have a choice today, which one you choose: a world ruled by the demon of greed and immoral maniacs, or a world of Divine righteousness and brotherly fellowship? The choice is yours. So arise; time is running out; be an agent of change.

As the aspirant makes progress on this path, a “holiness” and fullness of Divine spirit will come to him, and it will reflect in all aspects of his life: in his actions, in his words, in his eyes, and an extraterrestrial peace will take over his whole being so that his walking, talking, and other actions become slower and more gentle. The virtues, which are Divine attributes and names, grow in him and make him more like unto Divine, until he and the Divine become almost similar, like two curves with the same bend. At this stage, Divine effects and miraculous acts could proceed from him.

There is a plant called Eshekah, an ivy that twists around other plants and chokes them dead. It is a symbol of love (Divine love). As the aspirant follows this Divine path, his yearning and desire for It grows until this yearning surrounds him like the Eshekah plant, and he obtains the station of annihilation (annihilation of inferior existence and arriving at a Divine existence).

In regard to this station, it is narrated that the aspirant follows this path (the Divine path) until he reaches the Sea. In spiritual parables, “sea” always symbolizes the Divine. As the aspirant stands at the shoreline, in the last moment before entering the sea, a little fear and hesitation take over him, and he looks back, but realizes that there is no way back and the waves of this sea of light have already stretched to pull him inside. So he takes the last step and enters into the waves of Divine opulence, and soon he will be merged and disappear. This is the final destination of our path; this is the end. And those who reach this destination have not returned back to narrate to us what they have observed and experienced there.

Chapter 2

Our God

INDEED, we brought a new religion, yet it is the same path that all true saints and true heroes followed. This path got lost every time and its followers became a small group who scattered across the earth, and the knowledge was temporarily lost.

But the source of this wisdom is an ever-present power; it is behind everything, like a mighty ocean constantly tossing its waves of knowledge and inspiration into the realm of this universe. So the knowledge of the pure religion and true path reaches the heart of the pure and just. Yearning and searching lead to the pure religion (the Divine path), and its achievement leads to peace and confidence. It is with this confidence that we proclaim this new yet ancient religion.

What is this religion? Who is the God of this religion? Our God is not a dogma to believe, but a source of power, inspiration, and deep insight. Our God does not put us under the blind obedience of some blind priests, but instead puts us above them. It gives us power to overturn their power and to overturn any oppressive force.

The ancient myth talks about a mystic bird, or dragon, who shatters the force of darkness. The dragon lives in the hidden, in a place called Mount M. It is the location of no location and the land of no man. But when oppression arises, when evil forces take over, when just men fall and the cries of orphans rise, then the dragon will come and devour the

oppressor.

Many just and holy men went in search of this dragon and Its mysterious power and found it. And through Its power and potency, they rose against the oppressor of their time. They became that dragon themselves, and the iron fist that obliterates injustice was theirs.

This dragon symbolizes our God. It is a real force, a real reality. It gives us power, motivation, and maps in our mind a path to eternity. The effect of this force on the soul is an urge to virtuousness; it is an immediate realization of one's mission in life to establish goodness and justice. It gives motivation and also the power for it; it shows the path and also its end.

It's a living force, not a blind physical force. We talk to It, hold on to It. It looks at us; It visits us. It throws a hook to bail us out. We feel its mystical presence everywhere. When at the battle of life, our battle for goodness, the dragon is near us, its many arms are outstretched to protect. Like a mother who holds her children, the Mother of the universe will hold us. Nothing can harm us now.

It was through this protection that heroes of old defeated their much more powerful enemies. When heroes of old struck the wolves and lions with their swords and cut them in half, it was not by the force of muscle; it was by the force of goodness and good intention surrounding them. It was by this mystical force.

With this force today, we cut the oppressors in half, and their armies will be scattered like chaff in the wind. This is the God we talk about. This is the God we worship. Our worship is to follow our mission in life. The mission is chosen by God for each person and is written in the warp and weft of his destiny. This is our religion, our new religion, which is as old as these oceans and mountains.

Chapter 3

Our Prophet

AS WE TALK about the Divine path, this primeval and pure religion, they ask us, “Who is its prophet?” and “What is its scripture?” For in their minds, religion is a following of man and not of God, and it is the word of man, not the word of God. So they ask this to know what man they should follow and idolize.

Our religion is not the word of this man or the opinions of that man. It is the perennial religion whose knowledge and appreciation God himself put into man’s heart at the beginning of time. When God fashioned man’s soul, when It breathed life into his nostrils, this knowledge was also breathed in. Our mission and ministry is just to remind others of this knowledge, and we are not its inventor and beneficiary.

The prophet of this religion is God, and God is the inventor of this religion and path, and God is the knower of it as well. We are just repeating Its words and commandments, as many others in history did. Are we saying something new? Are you hearing something unheard?

The goal of this religion is that people turn to God directly and follow directly. If I type these words, it is because of this goal; if a brother or sister gives a speech, it is because of this goal. No person is at the center but God. I would not allow my picture, or any other person’s picture, to hang on the wall, but the followers should only

hang a sign on the wall on which it is written: “Only God”

We are not calling people to ourselves but to God. We are here to help for a while, but then walk away like alcohol that evaporates and disappears after a set time. Ultimately, it should be only you and God, not me, not that brother, not that sister, only you and Him.

This religion is not centered around any man and his words, but only around God and Its eternal commandment of gaining virtue and doing good deeds. What else indeed can raise us to heaven, and what else satisfies the depth of our soul other than this? And is this the first time someone writes about these? Then why people do not follow this simple teaching and go after strange philosophies and mechanical rituals?

They think religion is all about a prophet, and the prophet is all about miracles and supernatural acts. Once the miracles are done, these fools and wrecks fall to their knees and say, “We believe in you now!” And their religion becomes an alliance and obedience to that prophet. But they are not aware that by doing so, they worship that man, not God, and they replace the word of Truth with the word of that man.

Truth is what enthralls the heart, what the inner soul testifies to, not what is uttered by a miracle worker and a witch. Truth and miracle are different paths since ancient times. Many fell into the path of miracle, and at the end, they fell into darkness, and their wonder work did not come to their rescue.

A true prophet does not convince others by miracle. A true prophet does not invite people to himself. A true prophet is kind and humble. He says, “I’m just a human like you and just pointing you to God. It is on you to go to God or not.” His wish is that people go to God directly and remember God, not remember him, and follow God and not follow him.

Our religion is the religion of such true prophets, and ours is the true fellowship of light and brotherhood. Our religion is not based on one man’s teachings but all man’s wisdom, and what God revealed since the beginning of time and inspired into every man’s heart.

Our religion is defined by God, not he, she, me, or you. Man is fallible and mortal. If one day a brother falls into sin, this religion will not fall, nor will it die if a preacher dies. This religion will appear again in different times. For it is from God and leads to God.

Chapter 4

All Religions Are Based on God

MAN HAS BEEN worshiping God for thousands of years and will continue for thousands of years as long as the earth revolves and the sun rises. For God is embedded and branched into man's soul and psyche like veins into a heart, like ivy into walls. Those who try to separate them are destroying them both.

No matter what the TV says, no matter what science proves and disproves, and no matter what school curriculum teaches, whispering the name of God in the early morning fills me with peace, and Divine remembrance rejuvenates my heart and soul.

God appears in different forms to different people and religions. In some, it is a ruler; to others, it's a kind father; yet to others, it is the abstract existence and the first cause. The form is different, but the effect is the same: peace, exaltation, strength, healing, and the pouring of a new life into the soul. For humans are Divine beings and live by the Divine, just as sheep live by grass.

As the old song proclaims: "Sweet is your name in whatever language it is uttered, and sweet is your path in whatever manner it is trodden." Religions differ in language and manner, yet all are sweet, like a candy shop with arrays of candies; each has different forms, and

each is sweet.

For followers of religions all reach out to the same God, all cry to the Divine, and so It responds. God is impartial; God is all-seeing and knower-of-hearts. God sees this man is calling to It, and It visits him, whether he is Christian, Muslim, or a follower of any myriad religions on earth. So you see Christians and Muslims alike have visions of God, while their religions are diagonally opposite in terms of philosophy and eschatology. So you see healing take place in the Catholic church and the Protestant church equally.

God is everywhere and responds to any sincere prayer. Even a man who prays to ghosts or trees may obtain some favors, even though not the highest ones. Any act of devotion and worship is acceptable.

The vastness of the Divine and Its limitless potency is what produces all these different views of God and different religions. God is infinite, but man's mind is finite, and the ocean cannot be poured into a cup.

The mind of each man perceives God in a different way; each perceives one aspect and one ray of this eternal sun. One perceives Its power and becomes a ruler; one perceives Its wisdom and becomes a learned man; one perceives Its kindness and becomes a charitable man; one perceives Its beauty and becomes an artist; and one perceives some aspects of It not possible to explain by word of mouth.

The waves of the ocean reflect the sun, and it is like thousands of suns dancing on water, but there is only one sun, which is high above them. So is true for all these religions and theologies.

I pondered on different religions, and in the beginning saw contradictions. But then attended their temples and churches and began to have the same experience in all. The same solemn feeling in the church when raising hands to Christ also happened in Muslim mosques when bowing to the ground in prostration, and again the same when sitting in a Buddhist temple meditating on Dharma.

The experiences seemed different in the beginning, but converged in the end. It became evident the same entity is behind all. The Jehovah of Jews, the Father of Christians, the Allah of Muslims, the Nirvana of

Buddhists, the Sunyata of Zen, the gods and ghosts of primitive tribes are all the same and one. The same reality appears in different mental formats.

Some are deceived by these differences. Some say this religion talks about God and that religion rejects God. But all religions are about God, and about the same God. They are all about worshiping and approaching God, but in different forms and manners. Christians do so by bowing their heads to a cross, and Muslims do so by prostrating to the ground, and Buddhists do so by following the eight-fold path and virtues.

All do the same thing, and are forms and examples of the Divine path that we preach, the perennial and pure religion, the religion of adherence to one true God, the God of wisdom, of light and beauty, and worshiping It and developing virtues which make us like unto It.

Chapter 5

All Religions Are True

THEY DIFFERED. The religions today are spread in the face of the earth and spread divisions and discord. They refute and reject each other like children in a kindergarten.

Christians say Jesus saves, and Muslims say Muhammad saves. Christians say it was Isaac, and Muslims say it was Ishmael. Christians say the cross is required, and Muslims say five daily prayers are required. So they engage and enrage against each other. Books and websites are created to discredit each other.

The prophets who brought these religions are now looking at these from heaven. And the wise men and the enlightened are looking at these with saddened and darkened eyes. Angels of God are crying. For where religions fight with each other, the winner will be Evil, and where one religion rejects others, all religions will be rejected.

So the celebration of demons is now complete. People are turning away from religions because of these disagreements and arguments. People are coming to the fold of Evil in thousands. Nobody repeats the name of the Lord; nobody wakes up before sunrise with hands raised to the Creator of the sun. The world has become silent, mechanical; hearts are empty, and emptiness is our religion now; nihilism is our religion now.

O religions! Stop the fight! You are responsible for the death of

religion! You killed yourselves! Know that all religions are true, and every religion has its family, and every religion has helped some people. How can this be? How all religions are true in a world where all religions are fighting, and no two religions agree and approve of each other?

A wise man always finds the gem, even if hidden in pebbles. The Divine path we preach, the pure and perennial religion, the path of simple connection to God and good deeds, is indeed at the heart of all religions. But as fire is covered by smoke, as the sun is covered by clouds, so this pure religion is covered by many non-pure elements: philosophies of all kinds, theologies, rituals, reverence of various people, and historic beliefs all covered this gem like pebbles. So it became hidden from the eyes of man, and differences in religions came into being. So they began to fight and argue.

But when a wise man sees the pure religion at the heart of all religions and knows that this pure religion is enough for man's salvation and exaltation, and when he sees that all the non-pure elements are just for decoration and assistance to the adherent, and that they are not needed in the end, then he truly sees and obtains to the vision.

And it is with this vision that we proclaim all religions are true, and every follower can obtain merit if they follow sincerely. But in the end, it is the pure religion and the power of righteousness that takes the aspirant the final mile to the final destination. So a new aspirant begins with a religion, like a child who is assisted by pictures and cartoons to learn the facts; so he moves along. And the religion helped him to some degree and brought him to the door of the house, but not inside the house yet.

To get into the house, it is time to focus on the pure religion. So everything other than the pure religion—all these philosophies, theologies, trinities, dualities, unities, etc.—will drop from the heart of the aspirant. He will see them as cartoons in children's books. They indeed had some truth to them, but not the ultimate truth, and now is the time to retire them to the attic bookshelf and soar to the highest altitude

with the force of the pure religion.

Holding this view and understanding, we see all religions are true, and yet all are imperfect, and none should be exalted as the absolute truth. All these religions have the pure and primal religion at the bottom, and so they are true. But then a lot of fables and philosophies, rites and rituals, and other extraneous elements are added on top.

Of these extraneous elements, some were aids to the aspirant, some were speculations and modeling by those trying to fathom the infinite reality of the Divine with their limited minds, and some were superfluous, useless superstitions and fancies. All these made the religions different and imperfect, but not utterly useless. Some still can benefit from them. Each religion is a vehicle with passengers, and each vehicle goes a few miles and then stops, and this will be the time for another vehicle until you complete your path to the stars.

You can still read Christian scriptures and quote from them, or read Islamic scriptures and be inspired by them, and any gem of the pure religion in any religion you can capture and hold on to. But true religion is beyond them all, and these religions are just immature imitations of that. With this view, all religious fights shall come to an end, and we can have one book from each religion on our bookshelf and benefit from them all, and at the same time stand above them all.

But if religions do not accept this view, if they rebel and revert to fighting, if they continue to turn against each other, then we turn against them all. That is why we say “all religions are true” and at the same time fight with all these religions. And while we endorse them, we aim to destroy them.

But this is not a real destruction; it is indeed to revive them and reconstruct them. For Jesus himself overturned the money changers’ tables and other non-pure elements of the temple, and his goal was not to destroy the temple itself but to revive it to its purity.

And Muhammad destroyed the Kaaba and all the idols in it, only to re-establish it as the universal center of monotheistic worship. So it is true with us today. We destroy all today’s churches in order to erect

the true church, and we destroy all today's mosques to erect the true mosque.

And this true church and true mosque will have no enmity and will be the same and one. And you will see people come out of one and go to the other, like one who goes from his uncle's house to his aunt's house. And all religions indeed become one and in harmony with each other. Nobody refutes others' religions, and under the sun all people—Christians, Muslims, Buddhists, Taoists, Yogis, and others—shall raise their hands to praise the One God, the Father, the Nirvana, and the Sunyata, who is in heaven and above heaven and beyond all.

Chapter 6

God Is Not Dead

THEY SAY God is dead! They say this on a morning when the sun that God created is rising, and the birds that God fashioned are singing, and the heart of the universe is beating. This word came out of their mouths, and they failed. They said God is dead, for they killed It. They covered their eyes with their own hands and said the light is dead, and they turned away from the blissful currents and said there is no joy here.

The One who fashioned the solar system out of a shapeless cloud is still here. The One who brought forth the universe out of “no-verse” is still here. The One who brought forth all these things from nothingness, how can it be that It went into nothingness Itself? The One who created existence cannot be non-existence. The power that arranged billions of stars and galaxies cannot fail to govern the tiny planet Earth.

O man, be humble! What prevents you from seeing God now? Have the lights of towers in modern cities blinded you? Or has the sound of music in bars deafened you? I see God every day, every moment, here and now. Just call to It in any language, and be filled with gratitude to It. God replies. You will feel It. You are not alone. The gods and ghosts of old are not gone; the wonderland of the upper world is not gone. They are here. God and Its angels, and Its kingdom are here. The battle of Good and Evil is still on. We are not dead, nor is God.

But those who say God is dead are indeed dead. They met their unfortunate destiny before it completed its cycle. But you, O modern man, rise and feel the Divine. Even in the midst of busy streets, as people walk to work, and pedestrians run after cars, and as the offices open and personnel walk in, God is there, the current is there; feel it as your ancestors felt It, whether in a cave or in a skyscraper in the modern world, God is there. The scene has changed, but the master of the house is the same.

I proclaim these from the rays of my heart, and these are not my words but the cries of my soul. What we say and what we do are inspired, even as prophets of this modern world. No time is left without the light, for we are the light of the world. What has been said before, we say now, and what has been done before, we do now.

Be humble, and be grateful that the modern world blessed you with all these luxuries and comforts. Indeed, God has guided mankind to here, and you have benefited from all this welfare. So say thanks to God every day and at any time. Sit in a secluded place for several minutes or more, repeat your words of gratitude to the Divine, and see how you are instantly filled to the brim with bliss and spiritual power.

So let the modern world make you thankful and not faithless and atheist. Oh, foolish man! Be ashamed! You think that your modern technology can save you? And no longer need God? And you posit your science contains all truths? And you found no God in there? Two years ago, you saw how a tiny virus, less than 100 nanometers, came into the world and turned it upside down? How all those modern cities became deserted cities, and how advanced countries whose fame reached heaven fell unto the ground? A disease no more greatly fatal than influenza took over the world like the blackest of deaths, and where was your advanced technology? Where was your “domination of nature”?

That was a warning. And if man does not learn lessons and continues his ungrateful ways, then more plagues will come. And when all those advanced cities turn into dissolution like the city of Lot, then a

child will find a doll in the ruins, and he picks it up and finds a paper in it with the words, "God is alive and we are dead now!"

Indeed, God is alive! We proclaim neither the glitters of luxury hotels killed It, nor planes and satellites reached to It. Divine exists as before and forever. We proclaim to mankind to turn to God. And turning to God does not mean turning away from the modern world and its pleasures. For these pleasures are legitimate if we praise and thank God, and if we have our hearts flamed with the love of the Divine, and if we make righteousness the law of our lives.

O man, O woman! Do not lie, do not deceive, do not have dishonest income; follow righteousness. For righteousness is the law of God. The law is not rituals, is not creeds, is not historic belief, but righteousness, virtue, and good deeds. Follow truth at all times. Nothing out of your lips but truth, and nothing in your mind but truth.

Go out and enjoy the sunshine, enjoy the city lights, the night with your friends, but do not forget God. Thank God, and remember It all the time. The mere remembrance of God brings peace to the heart, and the mere prayer to It brings assurance and strength to the mind. All your stress will be gone. You won't find solace in drugs and dishonest business. Find peace in the Divine, for It is peace and peace comes from It. The smile on your lips will not fade as the sun fades on the horizon, or as the churches close their doors until next week.